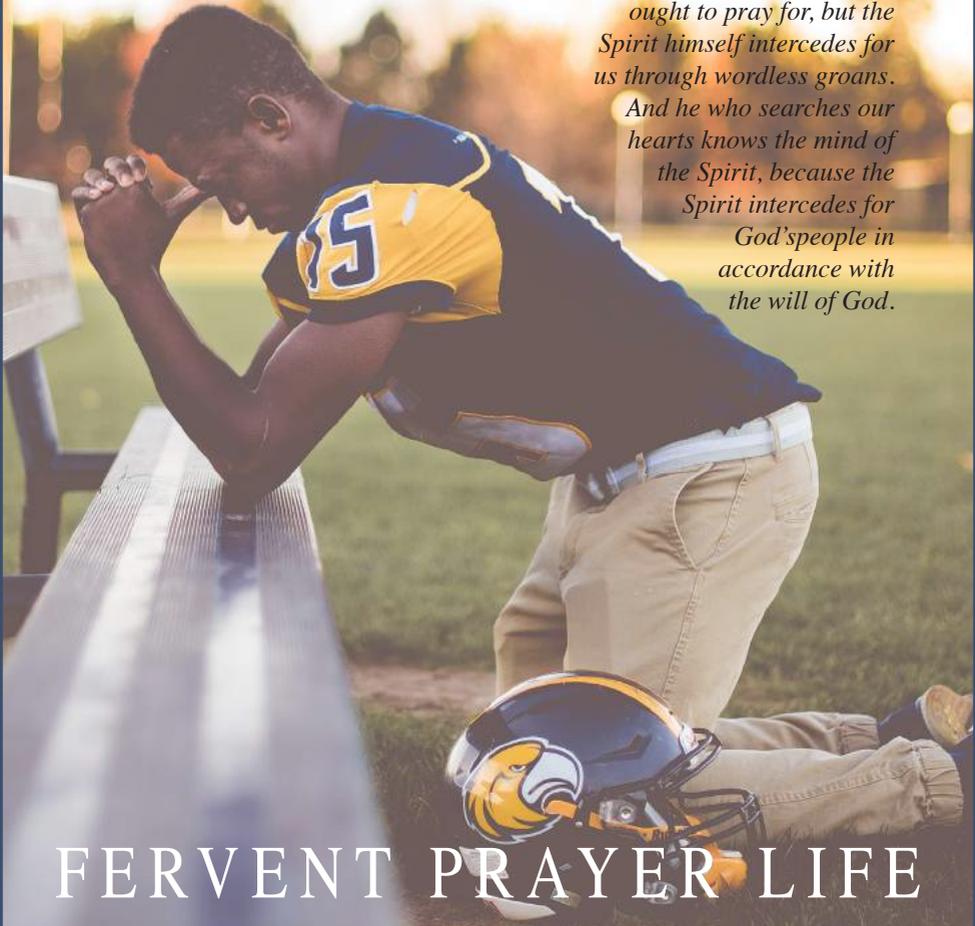


# BETHANY INTERNATIONAL CHURCH MELBOURNE

SEPTEMBER EDITION

ROMANS 6:26-27

*In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.*



FERVENT PRAYER LIFE



*for my house  
will be called  
a house of  
prayer for all  
nations*

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# Dikuasai Oleh Roh

*“Pada hari Tuhan aku dikuasai oleh Roh dan aku mendengar dari belakangku suatu suara yang nyaring, seperti bunyi sangkakala, katanya: “Apa yang engkau lihat, tuliskanlah di dalam sebuah kitab dan kirimkanlah kepada tujuh jemaat ini: ke Efesus, ke Smirna, ke Pergamus, ke Tiatira, ke Sardis, ke Filadelfia dan ke Laodikia.”*

## **Wahyu 1:10-11**

*“Kemudian dari pada itu aku melihat: Sesungguhnya, sebuah pintu terbuka di sorga dan suara yang dahulu yang telah kudengar, berkata kepadaku seperti bunyi sangkakala, katanya: Naiklah ke mari dan Aku akan menunjukkan kepadamu apa yang harus terjadi sesudah ini. Segera aku dikuasai oleh Roh dan lihatlah, sebuah takhta terdiri di sorga, dan di takhta itu duduk Seorang.”*

## **Wahyu 4:1-2**

Dari dua ayat di atas kita dapat melihat sebuah ciri khusus/ khas yang sama yang dimiliki oleh orang yang dikuasai oleh Roh. Rasul Yohanes sebagai orang yang “dikuasai oleh Roh” dari kisah di atas, mendapat pengalaman penglihatan untuk dapat melihat hal-hal yang tidak diketahui atau tidak bisa dilihat oleh orang lain pada saat itu. Bahkan pada pasal selanjutnya; yaitu dalam **Wahyu pasal 4**, Yohanes mendapatkan pengalaman untuk melihat sorga dan melihat hal-hal yang belum terjadi di sorga pada hari-hari itu. Pengalaman penglihatan yang diperoleh oleh Yohanes tersebut merupakan bukti bahwa salah satu dari peran Roh Kudus adalah memberikan kemampuan supranatural penglihatan (*vision*). Salah satu manifestasi dari orang yang “dikuasai oleh Roh” adalah mendapatkan pengalaman-pengalaman Penglihatan (*vision*).

1. Pada bagian pertama: Di tengah-tengah kesendiriannya di Pulau Patmos dan ketekunannya dalam menantikan Yesus, Yohanes memperoleh kemampuan dan kesempatan yang sangat berharga untuk dapat melihat Yesus Kristus sendiri. Bahkan Yesus Kristus yang dilihatnya pada saat itu jauh berbeda dengan Yesus Kristus yang berjalan bersamanya selama kurang lebih 3,5 tahun.

Di Pulau Patmos, Yohanes bertemu dengan Yesus yang sudah dilingkupi dengan Kemuliaan Sorga (**Why 1:13-16**), dan Yesus memberikan penglihatan-penglihatan kepadanya dengan tujuan supaya Yohanes menuliskan hal-hal yang ia lihat; baik yang terjadi sekarang maupun yang belum terjadi (**Why 1:19**) serta membagikannya kepada jemaat-jemaat.

2. Pada bagian kedua: Ada sedikit perbedaan dengan **Wahyu 1**. Kalau pada bagian pertama Yohanes mendapat kesempatan untuk melihat Yesus yang menghampirinya di pulau Patmos, pada bagian kedua ini Yohanes mendapat penglihatan dan kesempatan yang luar biasa untuk dapat melihat-lihat keadaan sorga. Dalam **Wahyu 4:1** dikatakan, *“Sebuah pintu di sorga terbuka dan ada suara yang mengundang Yohanes untuk naik dan melihat kejadian yang harus terjadi setelah ini (sebuah kejadian yang belum terjadi pada saat itu).”*

Pada bagian ini, Yohanes mendapat pengalaman yang sangat dahsyat yaitu mendapatkan kesempatan untuk mengalami naik ke sorga dan ditunjukkan apa yang harus terjadi sesudah ini (**Why 4:1**), untuk melihat sorga serta melihat kejadian yang bahkan belum terjadi di sorga pada saat itu. Dan di sorga itu juga, Yohanes melihat Sang Penguasa Sorga dalam Kemuliaan-Nya (**Why 4:2-11**).

Dari dua kejadian di atas, dapat disimpulkan bahwa keadaan *“dikuasai oleh Roh”*, itu merupakan sebuah keadaan yang sangat amat berharga yang tidak dapat dibandingkan dengan pengalaman-pengalaman lain yang terjadi dalam hidup di muka bumi ini.

Waktu *“dikuasai oleh Roh”*, Yohanes bukan saja mendapatkan pengalaman untuk merasakan suasana atmosfir sorga, tetapi Yohanes pun mendapatkan pengalaman untuk *“melihat”* sesuatu yang tidak dilihat oleh orang lain bahkan kejadian-kejadian yang belum terjadi di muka bumi ini. Dan yang utamanya Yohanes berjumpa dengan seorang yang duduk di atas Takhta Sorga. Pengalaman sejenis ini sudah dituliskan beberapa ratus tahun sebelum itu oleh Nabi Yoel, seperti tertulis dalam Yoel 2:28,

*“Kemudian dari pada itu akan terjadi, bahwa Aku akan mencurahkan Roh-Ku ke atas semua manusia, maka anak-anakmu laki-laki dan perempuan akan bernubuat; orang-orangmu yang tua akan mendapat mimpi, teruna-terunamu akan mendapat penglihatan-penglihatan.”*

Nabi Yoel sudah menubuatkan bahwa pengalaman menerima curahan Roh Kudus, dalam kitab Wahyu menggunakan bentuk kalimat “*dikuasai oleh Roh*” akan membuat orang-orang memiliki kemampuan supranatural yang salah satunya adalah mendapat penglihatan-penglihatan. Jadi jelaslah bahwa salah satu peran dari Roh Kudus dan juga salah satu bentuk manifestasi “*dikuasai oleh Roh*” adalah pengalaman mendapatkan penglihatan-penglihatan. Pengalaman “*dikuasai oleh Roh*” yang dialami oleh Yohanes menghasilkan pengalaman yang jauh lebih besar lagi yaitu pengalaman penglihatan. Pengalaman tersebut sudah pasti memberikan dampak yang besar bagi orang-orang yang mengalaminya (seperti Yohanes), tetapi juga bagi orang-orang yang dengan tekun menanti-nantikan kedatangan Yesus Kristus.

Dampak yang terjadi bagi orang yang mengalaminya antara lain, yaitu:

1. Memberikan Inspirasi (*Prophetic Inspiration*) dalam pemberitaan janji-janji Tuhan bagi orang-orang yang dengan tekun menanti-nantikan Tuhan.
2. Penyingkapan pewahyuan (*Revelation*) atas hal-hal yang belum terjadi dan yang belum diketahui oleh orang banyak.
3. Diberikannya dan dikuatkannya pengharapan bagi orang-orang yang hidup di zama akhir ini (*Expectation in the Last Days*) akan Kehidupan di Sorga.

Marilah kita mengejar pengalaman “*dikuasai oleh Roh*” ini sehingga kita akan menjadi alat Tuhan yang dahsyat bagi penuaian jiwa yang terbesar dan terakhir sebelum kedatangan Tuhan Yesus yang kedua kalinya, Tuhan Yesus memberkati kita semua. (NS)

# *Welcome to Galilee!*

## *Galilee*

*Kevin Yonatan, Corina and Jingga*

*“What joy it is to witness people getting saved, repent, and follow Christ,” said Kevin Yonathan.*

*Only a year after he was born again, Kevin (alongside with Marius) were appointed as new shepherds for Galilee in late 2014 because their male shepherd was going back for good. Jesus is the true Shepherd, and the flock is His, it is a huge responsibility for him to be called as shepherds of the flock of God.*

*“I know for sure that I don’t have the capacity to serve in such way, although this sounds like a bad thing but I believe it’s actually better this way,” he said.*

*Not only is he ‘forced’ to depend on God more than ever, but he is also invited to witness the faithfulness of God over His promises. Jesus said that the sheep knows His voice and they will follow Him when they hear Him speak (John 10:27).*

*“What a wonderful promise, this keeps me from pride when I see people getting saved, because Jesus did all that,” he said.*

*For him, being a shepherd means helping people to see Jesus by being examples and imitators of Christ, making disciples and teaching them to observe all that Jesus commanded. It is impossible without knowing and experiencing that Jesus is also a shepherd over him.*

*“I can never be gracious to others if I haven’t first experienced grace, I can never learn to be faithful without first witnessing the faithfulness of God after all these years.*



*And most importantly, I will never know how to truly love without first being so loved by God,” he said.*

*COOL is where sinners gather to experience grace, love, and sanctification, and to worship and study the word of God. It is a Christ-centered community of different backgrounds and personalities to experience unity, because There is neither Jew nor Greek, there is neither slave nor free, ...for you are all one in Christ Jesus (Gal 3:28). He said that many things in this world try to grip our heart with so many promises yet fulfill nothing in our heart.*

*“People need to know and experience this truth: “People need to know and experience this truth: Jesus is the only one that satisfies our soul, this is our goal as a community of love,” he said.*

*Failing many times, Corina--one of Galilee’s shepherd--was often tempted to think that she was never good enough to be a leader. People she cared for sometimes rejected her affection despite time and effort she spared.*

*“Despite those thoughts, I witnessed how people’s life are being transformed and it make me realise that nothing has gone in vain and in fact God is working through my weaknesses. I will forever be glad of my weaknesses and failure because by then, I will never see my own works but it is purely His true and tangible works over people’s life. It is an amazing grace that i can experience how God is answering prayers in our COOL” she said.*

### *Jingga's testimony*

*Born in a non-Christian family, Kevin (Jingga) never encountered Jesus in his early life although studied in a Christian school. Jingga came to BIC in 2016 and joined cool Galilee, only expected to extend his social life and activities. Solely by God's grace, through observing and learning process in COOL, he realised that he needed to be born again, instead of just experiencing and acting kindness.*

*"Watching my cool leaders' love and action every week, it is impossible for me to do it with my own strength," he said.*

*It was until late 2017 that Jesus found him in His grace and sovereignty, that was when the radical transformation began in his life and Jesus' love, grace and holiness became radiant ever since.*

*"I am extremely blessed to know Jesus in a gospel-centered community where I can share my personal life and have my leaders to biblically teach me," he said.*

*Nevertheless, struggles and hardships become real and apparent throughout his Christian journey. He knew that he will not survive his Christian life without fellowship with his brothers and sisters in Christ. For him, to be in a cool is the key for unity and growth in Christ, more than just understanding the Scriptures, but practicing and living it out to one another.*

*"It is an absolute pure joy to have my brothers and sisters supporting me to persevere in my faith. We can only grow in a healthy community, for we need both love and rebuke, and often our heart are deceived by our own pride and wickedness," he said.*



# 23

## SEPT

*Read*  
Matthew  
18:15–20

*Bible in a Year*  
Song of Solomon  
1–3; Galatians 2

*Whoever turns  
a sinner from  
the error of their  
way will save  
them from death  
and cover over a  
multitude of sins.*  
James 5:20

By Arthur Jackson

## *Listening to Your Brother*

“You need to listen to me, I’m your brother!” The plea came from a concerned older brother in my neighborhood and was directed to a younger sibling who was moving farther away from him than the older child was comfortable with. Clearly the older child was better able to judge what was best in the situation.

How many of us have resisted the wise counsel of a brother or sister? If you’ve had to face the consequences of resisting the good advice of someone more mature, you’re not alone. One of the greatest resources we can have as believers in Jesus is a family—those who are spiritually related because of a common faith in Him. This family includes mature men and women who love God and each other. Like the little brother in my neighborhood, we sometimes need a word of caution or correction to get us back on track. This is particularly true when we offend someone or someone offends us. Doing what’s right can be difficult. Yet Jesus’s words in Matthew 18:15–20 show us what to do when offenses happen within our spiritual family.

Thankfully, our gracious heavenly Father places in our lives people who are prepared to help us honor Him and others. And when we listen, things go better in the family (v. 15).

*Father, we praise You for placing us in Your spiritual family. Help us to learn and grow through the wise words and godly behavior of mature believers.*

「*Wisdom grows when we listen to the words of mature believers.*」

# Walking God's Way

# 24 SEPT

“We’re going this way,” I said as I touched my son’s shoulder and redirected him through the crowd to follow his mom and sisters in front of us. I’d done this more often as the day wore on at the amusement park our family was visiting. He was getting tired and more easily distracted. Why can’t he just follow them? I wondered.

Then it hit me: How often do I do exactly the same thing? How often do I veer from obediently walking with God, enchanted by the temptations to pursue what I want instead of seeking His ways?

Think of Isaiah’s words from God for Israel: “Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, ‘This is the way; walk in it’ ” (Isaiah 30:21). Earlier in that chapter, God had rebuked His people for their rebelliousness. But if they would trust His strength instead of their own ways (v. 15), He promised to show His graciousness and compassion (v. 18).

One expression of God’s graciousness is His promise to guide us by His Spirit. That happens as we talk to Him about our desires and ask in prayer what He has for us. I’m thankful God patiently directs us, day-by-day, step-by-step, as we trust Him and listen for His voice.

*Father, You’ve promised to guide us through the ups and downs and decisions we face in life. Help us to trust and follow You, and to actively listen for Your guiding voice.*

*Read*

Isaiah 30:15–21

*Bible in a Year*

Song of Solomon 4–5; Galatians 3

*Whether you  
turn to the right  
or to the left,  
your ears will  
hear a voice  
behind you,  
saying, “This is  
the way; walk  
in it.”*

Isaiah 30:21

By Adam Holz

“*God patiently directs us as we trust Him and listen for His voice.*”

# 25

## SEPT

## *Many Beautiful Things*

Just before her death, artist and missionary Lilia Trotter looked out a window and saw a vision of a heavenly chariot. According to her biographer, a friend asked, “Are you seeing many beautiful things?” She answered, “Yes, many, many beautiful things.”

Trotter’s final words reflect God’s work in her life. Not only in death, but throughout her life, He revealed much beauty to her and through her. Although a talented artist, she chose to serve Jesus as a missionary in Algeria. John Ruskin, a famous painter who tutored her, is said to have commented, “What a waste,” when she chose the mission field over a career in art.

Similarly, in the New Testament, when a woman came to Simon the Leper’s house with an alabaster jar and poured perfume on Jesus’s head, those present saw it as a waste. This expensive perfume was worth a year’s common wages, so some of the people present thought it could have been used to help the poor. However, commending this woman’s deep devotion to Him, Jesus said, “She has done a beautiful thing to me” (Mark 14:6).

Every day we can choose to let Christ’s life shine in our lives and display His beauty to the world. To some, it may seem a waste, but let us have willing hearts to serve Him. May Jesus say we have done many beautiful things for Him.

*Dear Father, help me express my love to You in beautiful ways.*

*Read*

Mark 14:1–9

*Bible in a Year*

Song of Solomon  
6–8; Galatians 4

*She has done a  
beautiful thing  
to me.*

Mark 14:6

By Keila Ochoa

▮ *May our lives display the beauty of God* ▮

# *It's Not About the Fish*

# 26 SEPT

Sighted numerous times off the coast of Australia's South Queensland, Migaloo is the first albino humpback whale ever documented. The splendid creature, estimated at more than forty feet long, is so rare that Australia passed a law specifically to protect him.

The Bible tells us about a "huge fish" so rare that God had provided it especially to swallow a runaway prophet (Jonah 1:17). Most know the story. God told Jonah to take a message of judgment to Nineveh. But Jonah wanted nothing to do with the Ninevites, who had a reputation for cruelty to just about everyone—including the Hebrews. So he fled. Things went badly. From inside the fish, Jonah repented. Eventually he preached to the Ninevites, and they repented too (3:5–10).

Great story, right? Except it doesn't end there. While Nineveh repented, Jonah pouted. "Isn't this what I said, Lord?" he prayed. "I knew that you are a gracious and compassionate God, slow to anger and abounding in love" (4:2). Having been rescued from certain death, Jonah's sinful anger grew until even his prayer became suicidal (v. 3).

The story of Jonah isn't about the fish. It's about our human nature and the nature of the God who pursues us. "The Lord is patient with you," wrote the apostle Peter, "not wanting anyone to perish, but everyone to come to repentance" (2 Peter 3:9). God offers His love to brutal Ninevites, pouting prophets, and you and me.

*Father, we tend to look at what others "deserve" and forget we need Your love just as much. Help us live in Your love and tell others about it.*

*Read*

Jonah 3:10–  
4:4

*Bible in a Year*

Isaiah 1–2;  
Galatians 5

*When God saw  
what they did  
and how they  
turned from  
their evil ways,  
he relented.*

Jonah 3:10

By Tim Gustafson

**「Our love has limits; God's love is limitless」**

# 27

## SEPT

## *When We're Weary*

*Read*  
Galatians  
6:1–10

*Bible in a Year*  
Isaiah 3–4;  
Galatians 6

*Let us not  
become weary  
in doing good.*  
Galatians 6:9

By Alyson Kieda

Sometimes trying to do the right thing can be exhausting. We may wonder, *Do my well-intentioned words and actions make any difference at all?* I wondered this recently when I sent a prayerfully thought-out email meant to encourage a friend, only to have it met with an angry response. My immediate reaction was a mixture of hurt and anger. *How could I be so misunderstood?*

Before I responded out of anger, I remembered that we won't always see the results (or the results we desire) when we tell someone about how Jesus loves them. When we do good things for others hoping to draw them to Him, they may spurn us. Our gentle efforts to prompt someone to right action may be ignored.

Galatians 6 is a good place to turn when we're discouraged by someone's response to our sincere efforts. Here the apostle Paul encourages us to consider our motives—to “test our actions”—for what we say and do (vv. 1–4). When we have done so, he encourages us to persevere: “Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people” (vv. 9–10).

God wants us to continue living for Him, which includes praying for and telling others about Him—“doing good.” He will see to the results.

*Dear God, thank You for the encouragement we receive from Your Word. Help us to persevere in doing good.*

「We can leave the results of our lives in God's hands.」

# Asking God First

# 28 SEPT

Early in our marriage, I struggled to figure out my wife’s preferences. *Did she want a quiet dinner at home or a meal at a fancy restaurant? Was it okay for me to hang out with the guys, or did she expect me to keep the weekend free for her?* Once, instead of guessing and deciding first, I asked her, “What do you want?”

“I’m fine with either,” she replied with a warm smile. “I’m just happy you thought of me.”

At times I’ve wanted desperately to know *exactly* what God wanted me to do—such as which job to take. Praying for guidance and reading the Bible didn’t reveal any specific answers. But one answer was clear: I was to trust in the Lord, take delight in Him, and commit my way to Him (Psalm 37:3–5).

That’s when I realized that God usually gives us the freedom of choice—if we first seek to put His ways before our own. That means dropping choices that are plainly wrong or would not please Him. It might be something immoral, ungodly, or unhelpful toward our relationship with Him. If the remaining options please God, then we’re free to choose from them. Our loving Father wants to give us the desires of our hearts— hearts that take delight in Him (v. 4).

*Teach me, O God, to put You first in everything I do. Show me how to take delight in You, that my heart will be transformed to be like Yours.*

*Read*

Psalm 37:3–7,  
23–24

*Bible in a Year*

Isaiah 5–6;  
Ephesians 1

*Take delight in  
the Lord, and  
he will give  
you the desires  
of your heart.*

Psalm 37:4

By Leslie Koh

“Do your decisions please God?”

# 29

## SEPT

## *Gleaning the Fields*

A Tanzanian friend has a vision for redeeming a piece of desolate land in the capital city of Dodoma. Recognizing the needs of some local widows, Ruth wants to transform these dusty acres into a place to keep chickens and grow crops. Her vision to provide for those in need is rooted in her love for God, and was inspired by her biblical namesake, Ruth.

God's laws allowed the poor or the foreigner to glean (harvest) from the edges of the fields (Leviticus 19:9–10). Ruth (in the Bible) was a foreigner, and was therefore allowed to work in the fields, gathering food for her and her mother-in-law. Gleaning in Boaz's field, a close relative, led to Ruth and Naomi ultimately finding a home and protection. Ruth used her ingenuity and effort in the work of the day—gathering food from the edges of the field—and God blessed her.

The passion of my friend Ruth and the dedication of the biblical Ruth stir me to give thanks to God for how He cares for the poor and downtrodden. They inspire me to seek ways to help others in my community and more broadly as a means of expressing my thanks to our giving God. How might you worship God through extending His mercy to others?

*Jesus, You desire that no one would go hungry. Open our eyes to the ways we can help those in need. May we share Your love, for Your glory.*

*Read*

Ruth 2:1–12

*Bible in a Year*

Isaiah 7–8;  
Ephesians 2

*Ruth the  
Moabite said  
to Naomi,  
“Let me go to  
the fields and  
pick up the  
leftover grain  
behind anyone  
in whose eyes  
I find favor.”  
Ruth 2:2*

By Amy Boucher Pye

# Pray for Nation

## SOUTH AFRICA



Capital: *Cape Town, Pretoria, Bloemfontein*

Population: *56 million people*

Religion: *Majority Christian*



1. As a country that has a variety of cultures, languages and religions, the tension between ethnic groups in South Africa is quite high to date. Pray that God's love will destroy every wall of difference that exists and the peace of God is poured out abundantly on the air, the land and the inhabitants.

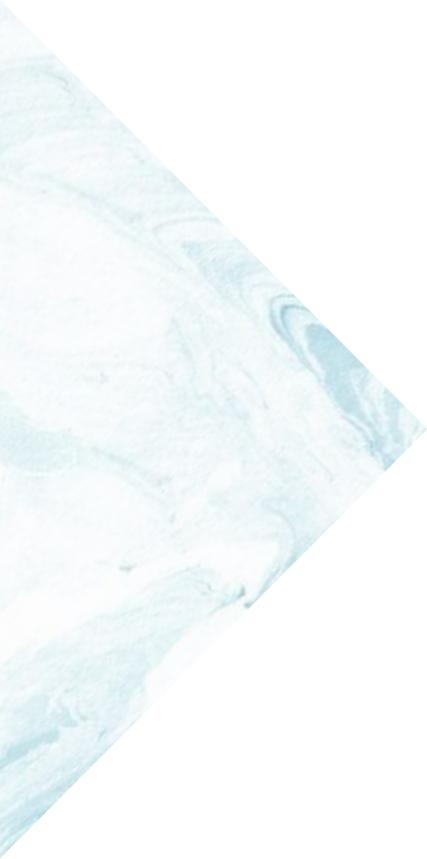
2. Pray that the Lord's Church there, can be a catalyst for the creation of conducive social and political conditions in the midst of a pluralistic community life there.

3. It is said that South Africa is a young country. One third of the population is under 15 years of age and 75% are under 35 years of age. Pray for the younger generation there. God touches and uses them for God's movement to take place in South Africa even in other African countries.

4. Let the people of South Africa be able to say " You have turned for me my mourning into dancing, You have put off my sackcloth and clothed me with gladness. To the end that my glory may sing praise to You and not be silent. Oh Lord my God, I will give thanks to You forever" (Psalm 30 : 11-12).



# NOTES



# COOL

## *Community of Love*

### MAIN

<i>Berea-Bethesda</i>	Ika, Mareta	<i>Ephratah</i>	Steven, Henry
<i>Bethlehem</i>	Felix, Fransisca	<i>Galilee</i>	Kevin, Reinetta
<i>Bethany</i>	Paulus, Erina	<i>Gilgal</i>	Jessica, Mike
<i>Bethel</i>	Christy, Erika	<i>Hebron-Philippi</i>	Yoseph, Rian
<i>Cana</i>	Bobby, Vissy	<i>Horeb</i>	Ferry, Nyssa
<i>Canaan</i>	Kezia, Freddie	<i>Jordan</i>	Sony, Wilfred
<i>Carmel</i>	Rio, Cinthya	<i>Moriah</i>	Andy, Novi
<i>Eden</i>	Jennifer, Jessen	<i>Philadelphia</i>	Dwi, Alicia
<i>Ekklesia</i>	Tabita, Edo	<i>Pniel</i>	Ribka, Vero
<i>Emmaus</i>	Fabian, Priska	<i>Zion</i>	Monica, Raymond

### FAMILY

<i>Antioch (West)</i>	Andy, Iwan
<i>Tiberias (West)</i>	Andre, Albert
<i>Doncaster (East)</i>	Michael, Rudy
<i>Jerusalem (East)</i>	Edwin, Gerda
<i>Mt Hermon (East)</i>	Lily, Unggul
<i>Phillipi (East)</i>	Hariyanto, Ivan
<i>Shekinah (East)</i>	Cynthia
<i>Tabernacle (East)</i>	Sandi
<i>Westal (East)</i>	Michael Moeidjiantho

### 180

<i>Ephesians</i>	Ivan, Anjani
<i>Israel</i>	Timothy, Adela
<i>Judah</i>	Friska, Hendy
<i>Judea</i>	Valen, Charles
<i>Macedonia</i>	Priscilla Kezia
<i>Nain</i>	Sylvia, Alicia

## MAIN SERVICE

8.30 am & 11 am  
(Indonesian with English  
translation)

## SUNDAY SCHOOL

9 am (English)

## 180

(TEENS)

8.45 am (English)

## NEXT GENERATION

(YOUTH)

11 am (English)

## PRAYER TOWER

Point Cook | Monday | 7:15 PM  
BIC Melbourne | Tuesday | 6:30 PM  
Mount Waverly | Wednesday | 7:15 PM  
BIC Melbourne | Friday | 12:00 PM  
BIC Melbourne (Fasting Prayer) | Saturday | 10:00 AM

## COOL

Friday, 7:00 PM

## LADIES FELLOWSHIP

*Woman of Impact Community*  
Tuesday 10.30 AM, at BIC

## EVENTS

*Workers' Prayer Meeting*  
Saturday, 15 September, 10 AM, BIC  
*Joint Cool with Ps. Harry Setiono "Kingdom of God Culture"*  
Friday, 28 September, 7 PM



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